**“Celebrating the Sonoran Desert”**

**2021 Sonoran Shindig Photo Show**

 **In the Plaza March 6th – 31st 2021**



**Entry Form Print, very neatly, please**.

**Photos must be taken only in the Sonoran Desert.**

\* By entering this photo, I grant Cabeza Prieta Natural History Assoc. (CPNHA) use of it for their exhibit, website and other media. If asked I will provide a digital copy.

**Print Name\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**

**Parent/guardian signature if entrant is a minor**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Please read and follow all rules.**

 **Please complete BOTH sides of this form.**

**ENTRY DEADLINE:**  **Wed Mar 3rd 3 pm**

 **Hand-deliver your entry to:**

 **Ajo Chamber of Commerce Ajo Plaza**

 **Or mail to CPNHA PO Box 234, Ajo, AZ 85321**

**Neatly print your name and photo title on the lines below.** Mount this form on the back of the photo. Align bottom of photo with \*\*\* **so your name and title are visible at the lower right- hand corner of the photo when viewed from the front.**

 If they aren’t, please adjust the form Questions? Contact Show Chair Paul 406-465-6029

 **\*\*\*\*\*\*\*\* align bottom of photo on these asterisks \*\*\*\*\*\*\***

**Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Lift for contact info)

If photo is for sale Phere\_\_\_\_. Price $\_\_\_\_\_

**SHOW RULES Photos must highlight an aspect of the Sonoran Desert, showcase special features, or make a statement enabling viewers to make personal connec- tions with the Sonoran Desert. Titles matter!**

**Photo format**- rectangle or square. Minimum 8x10, up to a maximum of 16x20. Color or black and white. Mounted on foam board. Trimmed to photo size.

 **No mats, frames, borders or vignettes.**

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 **No mats, frames, borders or vignettes.**

Personal identification, copyright marks, text or dates

may not be on the photo iteslf.

**\*All photos will remain on display until March 31st.**

 **Photo pick up at the Gallery on March 31st...**

**Or** \***\*Claim photos at the Ajo Chamber by one week after close of show. Or contact the show chair re mailing or holding them for you till next season.**

**\*Unclaimed photos become property of CPNHA.**

\*No limit to entries per category.

\*Photos may be sold but must remain until end of show.

\*Photos from prior CPNHA exhibits are ineligible.

\*CNPHA reserves the right to disqualify an entry.

**\*Checkmark a category below that fits this photo, otherwise the exhibit committee will assign one.**

**\_\_\_\_People in the Desert** - must include a person in the picture or evidence of people.

**\_\_\_\_Desert Places** - an old corral, a rock bench. Or?

\_\_\_\_**Desert Landscapes** - vistas, sunsets, etc.

**\_\_\_\_Desert Plants -** wildflowers, cacti, grasses, trees-dead or alive… and others of this ilk.

**\_\_\_\_Desert Animals** - desert critters - birds, bugs,

other beasts or traces of them, i.e. webs, bones etc.

tracks, whatever pattern catches your eye.

**Yes, this box is** **upside down on purpose**



**. Web Site Entry Form**

 **Special instructions:**

**.**

**. Print one entry form for each**

**. photo you plan to enter in the**

**. exhibit.**

**.**

**. Fill in both columns with all**

**. requested information.**

**.**

**. Cut this instruction column off**

**. along the dotted line.**

**.**

**. Fold the remaining piece with**

**. the completed information in**

**. half vertically (length-wise) so**

**. the two columns are back to**

**. back with the printing on the**

**. outside.**

**.**

**. Follow the directions at the**

**. bottom of the first column to**

**. attach the entry form to**

**. the photo. Your name and**

**. the title must be visible at the**

**. lower right corner when seen . from the front.**

**.**

**.**