"Celebrating the Sonoran Desert"
2018 Sonoran Shindig Photo Exhibit
In the Plaza **March 4-31st, 2018**

Entry Form **Print, very neatly, please.**

Photo Site or Area_____
Photos must be taken only in the Sonoran Desert.

* By entering this photo, I grant Cabeza Prieta Natural History Assoc. (CPNHA) use of it for their exhibit, website and other media. If asked I will provide a digital copy.

Name (print)_____

_____
Signature **Date**

Please read and follow all rules.
Please complete BOTH sides of this form.

ENTRY DEADLINE: Wed. Feb. 28th by 3 pm
Hand-deliver your entry to:
Ajo Chamber of Commerce Ajo Plaza
Or mail to CPNHA PO Box 234, Ajo, AZ 85321

Neatly print your name and photo title on the lines below. Mount this form on the back of the photo. Align bottom of photo with *** **so your name and title are visible at the lower right- hand corner of the photo when viewed from the front.**
If they aren't, please adjust the form.
Questions? 602-321-9042 or alaskalani@gmail.com

******** **align bottom of photo on these asterisks** *******

Title_____

Name_____

PHOTO SHOW RULES

Photo format- rectangle or square. Minimum 8x10", to a maximum of 16x20". Color or black and white. Mounted on foam board. Trimmed to photo size.
No mats, frames, borders or vignettes.

No personal identification, text or dates may be on the photo itself when viewed from the front.

***All photos will remain on display until Fri. March 31st.**
Photo pick up at the Gallery on March 31st...
or
****Claim photos at the Ajo Chamber by one week after close of show. Or contact the show chair re mailing or holding them for you till next season.**

***Unclaimed photos become property of CPNHA.**

*No more than 3 entries per category.

*Photos from prior CPNHA exhibits are ineligible.

*CNPHA reserves the right to disqualify an entry.

***Checkmark a category below that fits this photo, otherwise the exhibit committee will assign one.**

____**People in the Desert** - must include a person in the picture or evidence of people.

____**Desert Places** - an old corral, a rock bench. Or?

____**Desert Landscapes** - vistas, sunsets, etc.

____**Desert Plants** - wildflowers, cacti, grasses, trees-dead or alive… and others of this ilk.

____**Desert Animals** - desert critters - birds, bugs, other beasts or traces of them, i.e. webs, bones etc.

____**Desert Patterns** - shadows, ripples, tree bark, lizard tracks, whatever pattern catches your eye.

Yes, this box is upside down on purpose!

Email_____

Phone (talk or text)_____

Web Site Entry Form Special instructions:

Print one entry form for each photo you plan to enter in the exhibit.

Fill in both columns with all requested information.

Cut this instruction column off along the dotted line.

Fold the remaining piece with the completed information in half vertically (length-wise) so the two columns are back to back with the printing on the outside.

Follow the directions at the bottom of the first column to attach the entry form to the photo. Your name and the title must be visible at the lower right corner when seen from the front.

The show committee will put an entry ID # in the box by your name.