**“Celebrating the Sonoran Desert”**

**2017 Sonoran Shindig Photo Exhibit**

**In the Plaza March 13-31st, 2017**  

**Entry Form Print, very neatly, please**.

**Photo Site or Area\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Photos must be taken only in the Sonoran Desert.**

\* By entering this photo, I grant Cabeza Prieta Natural History Assoc. (CPNHA) use of it for their exhibit, website and other media. If requested, I will provide a digital copy. **Please read and follow all rules. Please sign below and complete both sides of this form.**

**Name**\_(print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**

**ENTRY DEADLINE: Sat Mar 11th 12 noon**

 **Hand-deliver your entry to:**

 **Ajo Chamber of Commerce Ajo Plaza**

 **Or mail to CPNHA PO Box 234, Ajo, AZ 85321**

**Neatly print your name and photo title on the lines below.** Mount this form on the back of the photo. Align bottom of photo with \*\*\* **so your name and title are visible at the lower right- hand corner of the photo when viewed from the front.**

 If they aren’t, please adjust the form.

Questions? 602-321-9042 or alaskalani@gmail.com

 **\*\*\*\*\*\*\*\* align bottom of photo on these asterisks \*\*\*\*\*\*\***

 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title

**Contact:\_**Email\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_**

**Phone** (talk or text) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **PHOTO SHOW RULES**

\*\*Photo sizes- no smaller than 8x10 nor larger than 16x20. Color or black and white. Mounted on foam board trimmed to photo size. No mats, frames or

vignettes.

**\*All winning photos will remain on display until Fri. March 31st**

\*No personal identification, text or dates may be on the photo itself when viewed from the front.

\*Photos may be claimed at exhibit AFTER Shindig closing or at the Ajo Chamber BY Mar. 31st. Winners will be contacted concerning return of their photos

\*Unclaimed photos become property of CPNHA.

\*No more than 3 entries per category.

\*Photos from prior CPNHA exhibits are ineligible.

\*CNPHA reserves the right to disqualify an entry.

**\*Checkmark a category below that fits this photo, otherwise the exhibit committee will assign one.**

**\_\_\_\_People in the Desert** - must include a person in the picture or evidence of people.

**\_\_\_\_Desert Places** - an old corral, a rock bench. Or?

\_\_\_\_**Desert Landscapes** - vistas, sunsets, etc.

**\_\_\_\_Desert Plants -** wildflowers, cacti, grasses, trees-dead or alive… and others of this ilk.

**\_\_\_\_Desert Animals** - desert critters - birds, bugs,

other beasts or traces of them, i.e. webs, bones etc.

­**\_\_\_\_Desert Patterns** - shadows, ripples, tree bark, lizard tracks, whatever pattern catches your eye.

**. Web Site Entry Form**

**. Special instructions:**

**.**

**. Print one entry form for each**

**. photo you plan to enter in the**

**. exhibit.**

**.**

**. Fill in both columns with all**

**. requested information.**

**.**

**. Cut this instruction column off**

**. along the dotted line.**

**.**

**. Fold the remaining piece with**

**. the completed information in**

**. half vertically (length-wise) so**

**. the two columns are back to**

**. back with the printing on the**

**. outside.**

**.**

**. Follow the directions at the**

**. bottom of the first column to**

**. attach the entry form to**

**. the photo. Your name and**

**. the title must be visible at the**

**. lower right corner when seen . from the front.**

**.**

**. The show committee will**

**. put an entry ID #**  **in**

**. the box by your name.**